## Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified of a meeting which includes the agenda

Board/Committee: <u>Conservation Commission</u>

Date: October 15, 2014\_\_\_

Time: <u>7:00pm</u>

Location: Sutton Town Hall – Third Floor – Room C\_

**Public Hearing (Cont.)** 

**7:00pm** 7 W. Sutton Road/Carol Redden, HST Group DEP#303-079 Kevin McCarthy NOI filed

**Public Hearing (New)** 

**7:15pm** 25 Grace Ave/Donald Swatik, owner No DEP# RDA filed

**Public Hearing (New)** 

**7:30pm** Route 146/Median Barriers, Jonathan Gulliver No DEP#RDA Mass DOT

**Public Hearing (Cont.)** 

**7:45pm** 612 Central Turnpike/Mike Yerka, Civil Site Eng. DEP#303-079 Gary Vaillancourt, owner NOI filed

Project Updates Board Business

Posted: